



# 2006 USPSA Sponsorship Agreement

Company	Contact
Address	
City, State, Zip	E-mail
Phone	Fax

<b>Multi-Gun Nationals: Albany, Oregon July 27-30</b>		
<b>Eligible Matches:</b>	<b>Lim-10/Limited/Revolver Nationals: Barry, Illinois September 13-16</b>	
	<b>Production/Open Nationals: Tulsa, Oklahoma October 11-14</b>	
<i>Series Sponsor</i>		
<b>Gold</b>	\$10,000 Merchandise or \$8,000 Cash	<input type="checkbox"/>
<b>Silver</b>	\$6,000 Merchandise or \$5,000 Cash	<input type="checkbox"/>
<b>Bronze</b>	\$3,500 Merchandise or \$2,000 Cash	<input type="checkbox"/>
<i>Match Sponsor</i>		
<b>Multi-Gun</b>	\$5,000 Merchandise or \$3,500 Cash	<input type="checkbox"/>
<b>Lim-10/Limited/Rev</b>	\$5,000 Merchandise or \$3,500 Cash	<input type="checkbox"/>
<b>Open/Production</b>	\$5,000 Merchandise or \$3,500 Cash	<input type="checkbox"/>
<i>Stage Sponsor</i>		
<b>Multi-Gun</b>	\$750 Merchandise or \$500 Cash	<input type="checkbox"/>
<b>Lim-10/Limited/Rev</b>	\$1,500 Merchandise or \$1,000 Cash	<input type="checkbox"/>
<b>Open/Production</b>	\$1,500 Merchandise or \$1,000 Cash	<input type="checkbox"/>
<i>Industry Sponsor</i>		
<b>Multi-Gun</b>	\$2,500 Merchandise or \$1,750 Cash	<input type="checkbox"/>
<i>Vendor Sponsor</i>		
<b>Multi-Gun</b>	\$300 Merchandise or \$250 Cash	<input type="checkbox"/>
<b>Lim-10/Limited/Rev</b>	\$500 Merchandise or \$450 Cash	<input type="checkbox"/>
<b>Open/Production</b>	\$500 Merchandise or \$450 Cash	<input type="checkbox"/>

Will you require tables in the vendor tent? Yes  No  If so, how many will you need? \_\_\_\_\_  
 (Table allowances shown in accompanying sponsorship schedule)

All donations must be in cash, services, or merchandise valued at retail price with prior approval of USPSA. Catalogs and company advertising materials will not count towards contribution. Certificates requiring competitors to purchase merchandise are not accepted. Sponsors at all levels agree to sell USPSA reasonable amounts of merchandise at distributor prices for match prize tables. USPSA agrees to purchase any additional prize table merchandise only from our sponsors.

Sponsorship Agreement must be returned with your logo or advertisement and a current price list by June 1, 2006 for Multi-Gun Championships and July 19, 2006 for Handgun Championships. This will allow adequate time for banners to be manufactured and guarantee inclusion in all National Match booklets and promotional items.

Please send the signed agreement, artwork and logos to [sponsor@uspsa.org](mailto:sponsor@uspsa.org) or USPSA, PO Box 811 Sedro Woolley, WA 98284.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

Questions?  
 Contact Sponsor Coordinator, Kim Williams @  
 360-855-2245 or via email: [kim@uspsa.org](mailto:kim@uspsa.org)